

# TEAMS GB NEWSLETTER

July-September 2024



Equipes Notre  
Dame

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## **Tell us your Team news**

Send us some photos and a few lines for the newsletter by **1 September** to: [editors@teamsgb.org.uk](mailto:editors@teamsgb.org.uk)

## **Changed address?**

Contact your **regional couple** for any change of postal address or any change in the number of newsletters your Team needs. Contact details in the directory inside back page of the newsletter.

## **Front cover:**

The Sit down, our garden.  
Photo by Dympna Edwards.



# Letter from Regional Couple



**Dear Friends in Teams,**

Welcome to the July -September edition of Teams GB Newsletter. As always, all credit to the editors Mark and Dympna for their dedicated work in producing it and to all who contributed to this publication.

The GB Newsletter keeps us well informed of the life of Teams at all levels and is very useful in supporting the meetings of local teams with the monthly readings and reflections. Do please continue to support the Newsletter by submitting short articles about local events or activities in your Teams which may be of interest to others.

On looking at some past copies we were struck by the vibrancy and the many activities of Teams over the years, internationally, nationally and locally, even though the membership of Teams in some areas is getting older.

It is just over a year since we had the joy of participating in the GB national Re-gathering "New Wine, Fresh Skins" in Swanwick. From this emerged a strong enthusiasm for renewal of Teams in GB, to grow and develop for the future, and a programme of work supporting various aspects of expansion is now underway, including a review of our materials, editing new piloting leaflets, relations with church & clergy, spiritual accompaniment and use of social media.

At present we are looking forward to the XIII International Gathering in Turin, the theme of which is "Let us go with a burning heart". About 8500 participants from around the world are expected to attend. There is more about this elsewhere in this Newsletter. The new leading team, the ERI, which will guide the movement for the next six years will take over at the Gathering. The international leaders of Teams had an audience with Pope Francis on May 4<sup>th</sup>. The Pope thanked them for their commitment to helping



families. He said, “Your work is valuable to the Church.” “The Christian family is currently facing a true cultural storm in this changing era, threatened and tempted on various fronts.” The Holy Father emphasised the value of the efforts to accompany couples closely so that they do not feel alone in the difficulties of life and of their marital relationship” “You are an expression of the Church going out” he said. (Ref <https://www.vaticannews.va/en/pope/news/2024-05/pope-equipes-notre-dame-movement-couples-marriage-children.html>)

In the Regions we have begun planning the Regional Gatherings which are traditionally held in the autumn and which will provide opportunities for local Teams to pray and reflect together, as well as to meet old friends and new.

In our own local parish in Guildford this is the time of year when there is much to celebrate. – during three weekends in June children from across the parish will be making their First Holy Communion - a joyous occasion for the families and the community, whilst on Saturday 22nd June two new diocesan priests will be ordained by Bishop Richard in Arundel Cathedral. One will celebrate his first mass the next day in Guildford. We are truly blessed with these gifts.

At a personal level, we have been lucky enough to travel to Seville and Valencia in Spain in the last few months, and we have been particularly struck by the religious art available in these cities. Not just the major cathedrals and museums showing glittering medieval retablos, but also in smaller churches such as San Pedro in Arcos de la Frontera; also San Nicolás in Valencia, which relatively recently, has been restored to reveal magnificent Baroque frescoes from the 17<sup>th</sup> century completely covering all the walls and ceilings. These reflect the beauty and vitality of our faith.



We were very saddened to hear of the recent deaths of Teresa Smith and Hilary Stoddart, both from Wimbledon4 Team. Teresa & George Smith were Regional Couple and acted internationally during the 80s and 90s. Hilary was very committed to her Team and Sector and worked hard to keep the London SW sector going. May they rest in peace.

God bless.

**Yvonne & Peter Newman, Regional Couple, Southern GB Region**

## Notes from the editors

Dear Teams friends,

It seems only a month since our last newsletter- perhaps as the old saying goes, time seems to speed up when you're over the hill!

We were blessed with beautiful sunshine at this year's Formby Good Friday Passion Play. With a



modern twist, the events were told as a series of news bulletins which echoed the troubles in our world at present and brought the story up to date.

In April we enjoyed our first holiday on our own as a couple since 2019 at lake Como in Northern Italy in April and took time to recharge our personal and spiritual batteries.

We pray for those of you travelling to the international gathering in Turin and look forward to receiving lots of photos and reflections as well as some snaps of any Team, Sector or Regional gatherings.

We wish you a blessed summer.

**Mark and Dympna Edwards, Newsletter Editors**



# International gathering, Turin 2024

By the time this newsletter is being used our 8,500 pilgrims will be/ have been to Turin. There will be lots of photos, memories and information in the next newsletter. For the moment ...

- ⇒ Fatima 2018 was the start of the ERI leading team led by Clarita and Edgardo Bernal
- ⇒ Turin 2024 is the end of the 6 year period of the Bernal and the start of the ERI with Mercedes and Gomez -Ferrer as leading couple and Alberto Perez is lead spiritual counsellor.
- ⇒ The theme is “Let us go with a burning heart” and follow in the footsteps of the couple on the way to Emmaus
- ⇒ Pilgrims will visit a display of the Turin Shroud, follow in the footsteps of John Bosco hear more about Pier Gorgio Frassati and experience many other highlights of this city



Turin, the city of the Mole, is where the first Italian teams met in the late Fifties and early Sixties with the support of French friends. Six years after Fatima 2018, Teams couples will meet again in an intense week full of moments of spirituality and reflection based on the theme “Let us go with a burning heart” in the footsteps of the Emmaus disciples, Lk 24:15-35. There is a lot of input about Turin on the website [www.torino2024.it](http://www.torino2024.it)

**Annette & Paul O’Beirne, Transatlantic Superregional Couple.**

## Coming soon- New ERI Study Topic

*The International Gathering in Turin will launch the new Study Topic for 2024/25. “On the Road to Emmaus”*

*In the study topic we are called to meditate on the significance of this encounter on the road to Emmaus, and to explore the parallels between the journey of the Emmaus disciples and our own journey within Teams of Our Lady.*

*The study topic will be sent out to Regional couples to be shared with members and will be available on both GB and Transatlantic websites.*

[www.teamsgb.org.uk/](http://www.teamsgb.org.uk/)

<https://teams-transatlantic.org/>

## Fr Caffarel on International Gatherings

*It is one of the joys, the pride of our generation to have, if not discovered, at least become aware of the Christian grandeur of Marriage. Conjugal love, paternity, maternity, procreation, the couple's mission, do not merely evoke for us the realities on the earth, but also the sacramental realities, meaning the human realities transfigured by grace, bearers of grace, all of which speak of divine realities.*

*I have just said that it is one of the great examples of pride of our generation. Yes, and it is justified in a sense: we have sought, we have found, we congratulate ourselves on finding this treasure. But sometimes there is a note of naivety and self-sufficiency in our pride. We have found, yes, but because God has given. We ought not to congratulate ourselves, but instead we ought to thank God.*

*For a long time now, I have dreamt of a great gesture to be accomplished by Christian couples, by which they would publicly express to God their gratitude for belonging to this time of enlightenment. This gesture will be our pilgrimage to Lourdes on June 5th, 6th and 7th. 1954. A gesture of gratitude to God, "giver of all gifts." But also, a gesture of gratitude to the Church.*

*We have no right to keep it to ourselves, as misers and profiteers. Since we received from the Church, then the Church must be the first beneficiary. Our gratitude must not only be lip-service, but also, a gift of ourselves.*

*A gift of ourselves, a fervent and deliberate desire to put our coupledness into the service of the Church:*

- *to help our children become children of God*
- *to readily offer to the Church those that God might call for "the highest service"*
- *to work with all our strength to transmit what we have understood of marriage to so many couples who do not know this and who are looking for it*
- *to share in its missionary task, beginning with our parishes.*

*You ask me, why Lourdes? Because it is a Marian Year. Because our Teams are under the patronage of Mary and absolutely want to have her as the witness and guarantor of their gratitude and their promise.*

In Henri Caffarel, Editorial published in the «MONTHLY LETTER TO THE TEAMS OF OUR LADY» in January 1954.

## Epsom Team Retreat

During the first week in May 2024, five couples from the Epsom 1 Team, Celia and John Flood, Jenny and John Mortimer, Theresa and Howard Park, Linda and Tony Prince and Colette and Teddy Toman, together with Frances Mary Tooke from Epsom 2 Team and her sister, Catharine, spent a week at the Jesuit-run St Beuno's Spirituality Centre making their annual retreat. This was not the first time that members of our Team have been to St Beuno's to make a retreat. Indeed, most members of the Team, if not all, have been there every year since 2007.

In the early years, we stayed for three or four days, gradually increasing this to the full week which is now the norm. Although those who attend St Beuno's generally make an individually guided retreat, directed by one of the team of religious or lay directors, the members of our Team are directed as couples. Each couple sees their director once a day for around 45 minutes and are given a scriptural passage or theme on which to base their reflections for the next 24 hours. Silence is the rule which we observe in the house, but we do discuss the material suggested by our director between ourselves as couples.



In the early years, we were concerned as to how we would fill our time, released as we were from our usual daily routine and tasks. We soon found that the time passes very quickly! There are lounges with an extensive selection

of books to read, three lovely chapels for prayer and reflection, and beautiful, extensive gardens and grounds in which to sit or walk and meditate, or simply relax. There is daily Mass and Eucharistic Adoration for those who wish. And, of course, there are three square meals a day to consume!

The building has recently been refurbished, and some alterations made which have much improved the communal facilities and accessibility. In particular, there are now four rooms on the ground floor in which the shower facilities are suitable for use by the physically handicapped, something which Teddy, who

suffers from Parkinson's Disease, found very helpful. There is also a new lift giving access to the main chapel, in addition to the main lift which serves three floors.

After leaving St Beuno's, we all retreated to a large rented house in Lincolnshire, where we spent four days in each others' company, unrestricted in our activities and conversation by the rule of silence! A very relaxing interval before returning home to "normal life", refreshed, re-invigorated and re-focused by our time at St Beuno's.

We can thoroughly recommend St Beuno's as a venue for retreats by members of Teams of Our Lady. Colette's brother, Damian Jackson, is a Jesuit Priest who is one of the team at the Centre. He and several of the directors are familiar with Teams and have developed a model which works very well for Teams couples. It would be helpful to mention Teams when booking a retreat and ask to speak to Damian or another director who is familiar with Teams.

Contact details for St Beuno's are as follows: [www.beunos.com](http://www.beunos.com)

**Teddy & Colette Totman, Epsom 1 Team**

## North West Sector Retreat

We enjoyed meeting Teams couples at the North West Sector Teams retreat in March at St Joseph's prayer centre in Formby. It was a reflective journey through Holy Week and Easter story.



Our next event is our Summer sector event, crazy-golf on the Wirral. Great fun and totally non competitive, of course!



We'll let you know if we manage to complete a single hole!

**Dympna & Mark Edwards  
Formby Team**

## Marriage Encounter Celebrates 50 Years in UK



One hundreds couples of the Marriage Encounter community with their spiritual advisors gathered over the weekend of the 1st of June to celebrate their 50 years. The event was held at the Yarnfield Park Conference Centre in Staffordshire. The Alliance of Catholic Marriage Organisations was invited and Paul and Annette O'Beirne - Teams Transatlantic couple-represented Teams. The Bishop responsible for Marriage and family life, Bishop David Evans, celebrated Mass and reflected on the huge value of committed couples in the world today. He reflected on the words Identity- Unity- Periphery: this had been spoken about by the Worldwide Leading couple Susanna and Josico Mata Padra to the assembly.



Russ and Deirdre Fairman will take over the leadership of England and Wales in September from Paul and Bianca Smith. More information is available on the Teams websites- [www.teamsgb.org.uk/news](http://www.teamsgb.org.uk/news)



**Paul & Annette O'Beirne,  
Transatlantic Superregional Couple.**

### Teams Archive- can you help?

In the early 90s we were asked to take on the role of regional couple, those were the days when England, Scotland & Wales were one region. We accepted the role and the handover was at St George's Weybridge during our regional conference where we were given 11 boxes of archives.

Over the past few years we have carefully looked at each box of papers, removed the duplications of which there was quite a lot. With the help of Antony Denman we digitised, newsletters covering the ten years 1972 to 1986. We are now left with a number of folders and two Lever Arch Files all of which now fits comfortably in two Curver Storage boxes 60mm x 40mm x 25mm.

Would you be willing to take on the role of storing the Teams Archive? If you would like to find our more please contact us on [tomhoban67@gmail.com](mailto:tomhoban67@gmail.com)  
**Tom & Maureen Hoban, Durham Teams**

## Remembering Kay Vadon



We are sad to record the death in the middle of May of Kay Vadon, whose last years were marred by dementia but who had lived a wonderfully full and varied life. In the Teams from the 1990s she and her husband Michael were the Responsible Couple of Ealing 3 and they went on to be Regional Couple until 2013.

Working as a teacher Kay pursued many other interests, being especially interested in travel to all sorts of locations ranging from Alaska and Las Vegas to the Amazon. In one case this involved the Teams: Kay and Mike were one of thirteen couples from Europe who attended an International Holiday Session in Trinidad in August 1993. Eventually the visitors learned (almost) to sing the “Calypso Magnificat”.

Kay learned a number of languages, on one occasion travelling to Odessa to study Russian. She and Mike were both active in the Newman Association, being involved in the establishment of a Circle in Ealing in West London. A son, Richard, and a daughter, Sophie, produced children so that Kay was at the centre of a growing family.

Mike’s health was always troubled and about ten years ago he was diagnosed with kidney failure. Kay bravely offered to donate one of her kidneys to him and the couple went successfully through lengthy assessment and approval procedures. But the day before the operation was scheduled the surgeon said the transplant would be too risky. Mike subsequently suffered a slow and inevitable decline. But Kay was well looked after by her children and although increasingly frail she lived independently until her peaceful end at the age of 88.

**Barry and Anne Riley (Ealing 3 Team)**

# July Team meeting

## **Ephesians 4:1-6**

**One Body, one Spirit, one Lord, one faith, one baptism, one God**

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

## **Psalms 144(145):10-11,15-18**

*You open wide your hand, O Lord, and grant our desires.*

All your creatures shall thank you, O Lord,  
and your friends shall repeat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God.

The eyes of all creatures look to you  
and you give them their food in due  
time.

You open wide your hand,  
grant the desires of all who live.

The Lord is just in all his ways  
and loving in all his deeds.  
He is close to all who call him,  
who call on him from their hearts.

*You open wide your hand, O Lord, and grant our desires.*



"Humanity is like a rainbow;  
each part is different but  
still part of the whole."

## **Concluding prayer**

Lord, thank you for calling us to be one with you and each other. We look at the divisions in our world and where we have failed to live up to that vision. As we turn to you help us on that journey towards holiness and oneness. Amen.

# July Reflection

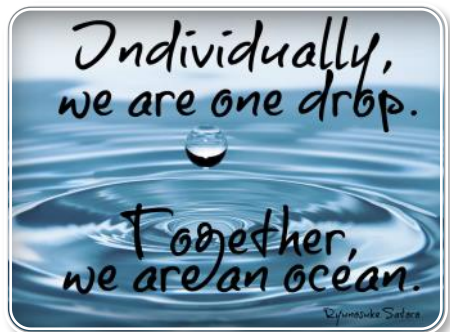
*Paul's address to the Ephesians highlights the essence of Christian unity and its moral imperative. He urges believers to live and walk in a manner worthy of the calling we have received. It implies a conscious effort to align our conduct with the teachings and example of Jesus Christ, emphasizing humility, gentleness, and patience as essential virtues, fostering unity amidst diversity.*

*Moreover, Paul emphasizes the importance of bearing with one another in love, despite the inevitability of conflicts and disagreements within the community of believers. It calls for a response characterised by forbearance and compassion rather than division or hostility. Love becomes the adhesive that binds the diverse members of the body of Christ together, transcending differences and fostering genuine reconciliation.*

*At the heart of Paul's exhortation lies the recognition of the essential unity that underlies the diversity of the body of Christ. He affirms one body, one Spirit, one hope, one Lord, one faith, one baptism, and one God and Father of all. This profound unity, grounded in the triune nature of God, and realised through the indwelling presence of the Holy Spirit, transcends human divisions and hierarchies, uniting believers across time, space, and cultural barriers.*

*In contemporary society, marked by polarization and fragmentation, the message of Ephesians 4:1-6 carries renewed relevance and urgency. It challenges us to transcend the walls of tribalism and sectarianism, embracing the radical inclusivity exemplified by Jesus Christ. It calls us to cultivate a community characterised by humility, love, and mutual respect, where differences are not causes for division but occasions for mutual enrichment.*

*Ultimately, Ephesians 4:1-6 beckons believers to embody the transformative power of Christ's love in the world. It invites us to participate in the ongoing work of reconciliation and renewal, both within the body of Christ and in the broader human family. As we heed this call, may we become instruments of God's peace, bearing witness to the reality of the kingdom of God here and now.*



# August Team Meeting

## **Ephesians 4:30-5:2**

### **Forgive each other as readily as God forgave you**

Do not grieve the Holy Spirit of God who has marked you with his seal for you to be set free when the day comes. Never have grudges against others, or lose your temper, or raise your voice to anybody, or call each other names, or allow any sort of spitefulness. Be friends with one another, and kind, forgiving each other as readily as God forgave you in Christ.

Try, then, to imitate God as children of his that he loves and follow Christ loving as he loved you, giving himself up in our place as a fragrant offering and a sacrifice to God.

## **Psalms 33(34):2-9**

*Taste and see that the Lord is good.*

I will bless the Lord at all times,  
his praise always on my lips;  
in the Lord my soul shall make its boast.  
The humble shall hear and be glad.

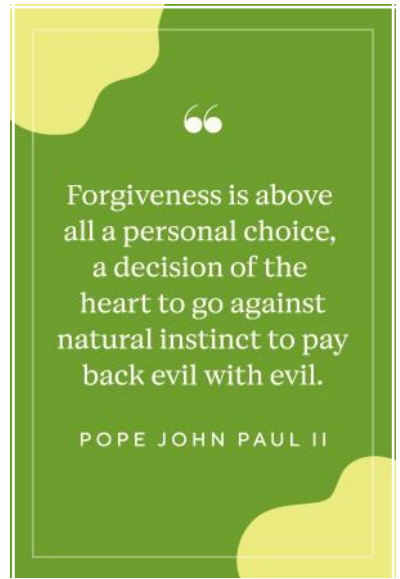
Glorify the Lord with me.  
Together let us praise his name.  
I sought the Lord and he answered me;  
from all my terrors he set me free.

Look towards him and be radiant;  
let your faces not be abashed.  
This poor man called, the Lord heard him  
and rescued him from all his distress.

The angel of the Lord is encamped  
around those who revere him, to rescue them.  
Taste and see that the Lord is good.  
He is happy who seeks refuge in him.

### **Concluding prayer.**

Lord, teach us to forgive each other, to love as you love us. When we feel hurt give us understanding, wisdom and healing. Help us to heal and renew our love. Amen.



# August Reflection

*I am writing this during Pentecost when we celebrate the out-pouring of God's love. I remember St. Paul's letter to the Galatians reminding these early Christians - The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, and self-control. I notice that the first fruit is LOVE. I remember that God has set his seal upon me. I remember Jesus' sacrifice and His words of forgiveness on the cross.*

*Jesus promotes the idea of forgiveness and love. His WAY is to love always and not count the cost. He commands love from us; Love is a doing word! Now that's tough. Sometimes stuff will get in the way, like being 'right'! Knowing you're 'right' may not be Jesus' WAY. He calls us to unpack the fruits of the Spirit and devour them- forget being 'right.'*

*It is easy to read this powerful passage and not allow the message to really transform us. Jesus taught, "If you forgive others their sins, your heavenly Father will forgive you" (Mt 6:14). Peter asked Jesus how often it is necessary to forgive, and Jesus replied, "Seventy-seven times" (Mt 18:22), illustrating the never-ending way that we must forgive. In this scriptural gem what I hear is that our lack of love and resistance to adopt any of the behaviours associated with the Fruits of the Holy Spirit hurts God and hurts others. I know that when I am feeling rage and anger, I am likely to hurt those I love, and God. But I seek forgiveness and I can be healed. I choose to imitate Jesus.*

*For married people, seeking and offering forgiveness is possibly the most useful piece of advice that St. Paul gives. It's a direct command; no 'half-forgiving' which can dupe us into a false sense of having decided to 'walk in a way of love.' Halfway isn't good enough.*

*As a married person of some 35+ years, I sometimes wonder why I forget the cornerstones of Christianity which Jesus instructed us to adopt; Jesus commands us to love, and forgive, and to ask for forgiveness. In remembering this I am blessed and can be a blessing for others.*

**John Turner, Formby Team**



# September Team Meeting

## Mark 8:27-35 The Son of Man is destined to suffer grievously

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said 'others Elijah; others again, one of the prophets.' 'But you,' he asked 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.'

He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

## Psalm 114(116):1-6,8-9

*I will walk in the presence of the Lord in the land of the living.*

I love the Lord for he has heard the cry of my appeal;  
for he turned his ear to me in the day when I called him.

They surrounded me, the snares of death, with the  
anguish of the tomb; they caught me, sorrow and distress.

I called on the Lord's name. O Lord, my God, deliver me!  
How gracious is the Lord, and just; our God has  
compassion.

The Lord protects the simple hearts; I was helpless so he  
saved me.

He has kept my soul from death, my eyes from tears,  
and my feet from stumbling.

I will walk in the presence of the Lord in the land of the living.

**Concluding Prayer:** Lord, help us to recognise you each day in our lives, in each other and in our world. When life's journey is difficult give us strength, understanding and wisdom to see your plan. Amen.



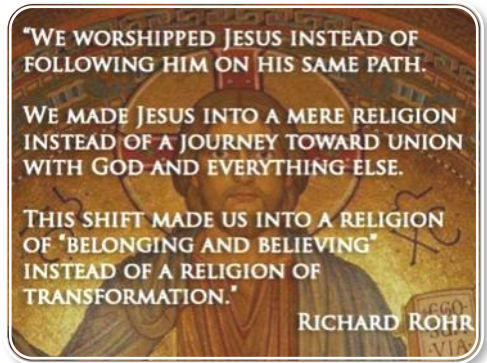
## September Reflection

*In this Gospel Jesus is on a journey and we are able to reflect on Him in the context of this event. Maybe it is a good time to think back on the journeys we have made or are making. There are lots of occasions, lots of times in our lives when our lives have been touched by others.*

*This month many of us will be remembering the last journey that thousands made to work in the World Trade Centre on 11 September 2001. Many thousands of lives were changed or certainly touched that day and the consequences of those journeys have reverberated throughout the world.*

*While reflecting on these journeys let us remember those we met, those whose lives we have touched and have been touched by, perhaps also those who have changed our lives. A chance meeting, a change of plan etc. and our life's journey has been altered. If only we had/ hadn't met this/ that person, gone to that place – things would have been different. When I was a Chaplain in Retirement Living for MHA I mentioned this with some of the residents and I asked them to think about how they first met their husband/ wife. For many it was a random, chance encounter.*

*Going back to the reading – 'who do people say that I am?' says Jesus. When we meet and encounter others, perhaps we are different people. Often when we are in role – parent, teacher, friend, authority figure, wife/ husband – we are expected to act/ behave/ respond in a certain way, or we think we are. How many people could we say REALLY know us – how many do we LET know us?*



*One answer of course is God – and we work constantly at making it mutual – we let God know us and we learn to grow in God, getting to know Him. Jesus lets us know that it is not an easy relationship – because of other people. If we are followers of Him, life will present its difficulties. Life IS difficult at times as we know only too well. Jesus calls on us to be loyal to the law of love – putting love, putting the person who is in need first – above other loyalties, even, maybe, loyalty to our own religion. Many wars/ conflicts/ deaths are caused in the name of religion and Jesus would not have wanted any religion to hurt others – even, or especially, in His Name. His life, and therefore, our lives, have to be about love and sometimes loving certain people can be very hard! He never said that it would be easy – that's where our prayer comes in!*

**Sr Margaret Mattison, Warrington 1 Team**

# Teams Directory

<b>GB &amp; INTERNATIONAL</b>	
<b>Super Regional Couple</b> Annette & Paul O'Beirne SRcouple@Teams-Transatlantic.org	<b>Super Regional Spiritual Advisor</b> Fr Liam O'Donovan SCA Chaplain@Teams-Transatlantic.org
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<b>North West Sector Couple</b> Carol & Mark Traynor NorthWest@TeamsGB.org.uk	<b>North Yorkshire &amp; Teesside Sector</b> contact Regional Couple

## Prayer Cascade:

[www.TeamsGB.org.uk/prayercascade](http://www.TeamsGB.org.uk/prayercascade)

[TeamsPrayers@GoogleGroups.com](mailto:TeamsPrayers@GoogleGroups.com)

Prayer cascade administration: [prayercascade@TeamsGB.org.uk](mailto:prayercascade@TeamsGB.org.uk)

## CENTRAL REGION

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### **Solent Sector**

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## Teams Websites

**GB Website:** [www.TeamsGB.org.uk](http://www.TeamsGB.org.uk)

**Superregional:** [www.Teams-transatlantic.org](http://www.Teams-transatlantic.org)

**International:** [www.Equipes-Notre-Dame.com](http://www.Equipes-Notre-Dame.com)



# Last notes...

**The Magnificat (Lk 1: 46-56)**

**My soul proclaims the greatness of the Lord;  
and my spirit exults in God my Saviour,  
because he has looked upon his lowly handmaid.**

**Yes, from this day forward all generations will call me blessed,  
for the almighty has done great things for me.**

**Holy is His name,  
and His mercy reaches from age to age for those who fear Him.**

**He has shown the power of His arm.**

**He has routed the proud of heart.**

**He has pulled down princes from their thrones and exalted the lowly.  
The hungry He has filled with good things, the rich sent empty away.**

**He has come to the help of Israel His servant, mindful of His mercy  
According to the promise He made to our ancestors  
of His mercy to Abraham and to his descendants forever.**

**Our Lady of the Home, pray for us.**



**Don't forget to  
pray for  
the International  
Gathering in  
Turin July 2024.**



**Equipés Notre Dame, Teams, is an international  
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